

SPECIMEN BALLOT

Penalty for willfully defacing, tearing down, removing or destroying a list of candidates or specimen ballot.

FINE NOT TO EXCEED ONE HUNDRED DOLLARS.



OFFICIAL BALLOT  
BIENNIAL MUNICIPAL ELECTION  
NORTHAMPTON, MASSACHUSETTS  
NOVEMBER 2, 2021

WARD 6

*Pamela Powers*  
CITY CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

<p><b>MAYOR</b></p> <p>Term 4 years                      Vote for 1 (one)</p> <p>MARC G. WARNER                      <input type="radio"/></p> <p>177 Riverside Dr.</p> <p>GINALOUISE SCIARRA                      <input type="radio"/></p> <p>145 State St.</p> <p>(Write-in)                      <input type="radio"/></p>	<p><b>WARD 6 COUNCILOR</b></p> <p>Term 2 years                      Vote for 1 (one)</p> <p>MARIANNE L. LABARGE                      <input type="radio"/></p> <p>698 Westhampton Rd.</p> <p>(Write-in)                      <input type="radio"/></p>	<p><b>TRUSTEES OF SMITH VOCATIONAL AND AGRICULTURAL HIGH SCHOOL</b></p> <p>(formerly Superintendents of Smith's Agricultural School)</p> <p>Term 2 years                      Vote for not more than 3 (three)</p> <p>RICHARD D. AQUADRO                      <input type="radio"/></p> <p>30 Forbes Ave. 1</p> <p>MICHAEL T. CAHILLANE                      <input type="radio"/></p> <p>20 Warburton Way</p> <p>JOHN E. COTTON                      <input type="radio"/></p> <p>24 Turkey Hill Rd.</p> <p>JULIE C. SPENCER-ROBINSON                      <input type="radio"/></p> <p>248 Spring Grove Ave.</p> <p>THOMAS M. FITZGERALD                      <input type="radio"/></p> <p>133 South Main St.</p> <p>THOMAS R. PEASE                      <input type="radio"/></p> <p>130 Spring St</p> <p>(Write-in)                      <input type="radio"/></p> <p>(Write-in)                      <input type="radio"/></p> <p>(Write-in)                      <input type="radio"/></p>
<p><b>CITY COUNCILOR AT LARGE</b></p> <p>Term 2 years                      Vote for not more than 2 (two)</p> <p>MARISSA ELKINS                      <input type="radio"/></p> <p>50 Washington Ave.</p> <p>JAMILA E. GORE                      <input type="radio"/></p> <p>51 Village Hill Rd. 301</p> <p>MICHAEL J. QUINLAN, JR.                      <input type="radio"/></p> <p>712 Bridge Rd.</p> <p>DAVID ALAN MURPHY                      <input type="radio"/></p> <p>78 North Elm St.</p> <p>(Write-in)                      <input type="radio"/></p> <p>(Write-in)                      <input type="radio"/></p>	<p><b>WARD 6 SCHOOL COMMITTEE</b></p> <p>Term 2 years                      Vote for 1 (one)</p> <p>EDWIN C. BURLINGAME, JR.                      <input type="radio"/></p> <p>255 Brookside Cir.</p> <p>MARGARET D. MILLER                      <input type="radio"/></p> <p>857 Westhampton Rd.</p> <p>(Write-in)                      <input type="radio"/></p>	
<p><b>AT LARGE SCHOOL COMMITTEE MEMBER</b></p> <p>Term 2 years                      Vote for not more than 2 (two)</p> <p>GWEN AGNA                      <input type="radio"/></p> <p>50 Finn St.</p> <p>ALINE L. DAVIS                      <input type="radio"/></p> <p>144 Clement St.</p> <p>(Write-in)                      <input type="radio"/></p> <p>(Write-in)                      <input type="radio"/></p>	<p><b>TRUSTEES UNDER THE WILL OF CHARLES E. FORBES</b></p> <p>Term 4 years                      Vote for not more than 2 (two)</p> <p>DEBORAH SUE BRUCE                      <input type="radio"/></p> <p>46 Columbus Ave.</p> <p>RUSSELL W. CARRIER                      <input type="radio"/></p> <p>406 Park Hill Rd.</p> <p>STANLEY E. SHERER                      <input type="radio"/></p> <p>82 Washington Ave.</p> <p>(Write-in)                      <input type="radio"/></p> <p>(Write-in)                      <input type="radio"/></p>	<p><b>ELECTOR UNDER THE OLIVER SMITH WILL</b></p> <p>Term 2 years                      Vote for 1 (one)</p> <p>MARY ODGERS                      <input type="radio"/></p> <p>97 Glendale Rd.</p> <p>DAVID ALAN MURPHY                      <input type="radio"/></p> <p>78 North Elm St.</p> <p>(Write-in)                      <input type="radio"/></p>

VOTE BOTH SIDES OF BALLOT



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## QUESTION

## QUESTION 1

(A YES vote on this question is non-binding; a NO vote is binding)

Do you vote to ratify the two prior affirmative votes of the city council authorizing the city to take all necessary and appropriate action to establish and maintain, in accordance with the provisions of Chapter 164 of the General Laws and in accordance with the rules, regulations and orders of the Department of Public Utilities and Department of Telecommunications and Cable, a municipal light plant for all purposes allowable under the laws of the Commonwealth, including without limitation the operation of a telecommunications system and any related services?

Summary: Question 1 would authorize but not require the city to establish a municipal light plant, which is a city-owned company that can provide utilities services including telecommunications systems. The municipal light plant, if approved, would be able to provide internet to businesses and households in the city.

A YES vote does not obligate the city to establish a municipal light plant, but the city cannot form a municipal light plant without voter ratification of the two prior city council votes in favor.

A NO vote would prohibit the city from forming a municipal light plant.

A "YES" vote would indicate your support for authorizing a municipal light plant.

A "NO" vote would indicate your opposition to authorizing a municipal light plant.

**YES** ☐

**NO** ☐

## VOTE BOTH SIDES OF BALLOT